

B 210A (Form 210A) (12/09)

IN THE UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK

In re **Lehman Brothers Holdings Inc.**

Case No. 08-13555  
(jointly administered)

**TRANSFER OF CLAIM OTHER THAN FOR SECURITY**

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

**Banc of America Credit Products, Inc**

Name of Transferee

**Drawbridge Special Opportunities Fund LP**

Transferor

Name and Address where notices to transferee should be sent:

Court Claim # (if known): 26928

Total Amount of Claim Transferred:

USD \$ 52,726.57

Banc of America Credit Products, Inc.

c/o Bank of America Merrill Lynch

Bank of America Tower – 3rd Floor

One Bryant Park

New York, NY 10036

Attn: Ryan Weddle / Ante Jakic

Telephone: (646) 855-7450

Fax: (646) 834-9780 / (804) 264-1108

E-mail: [ryan.weddle@baml.com](mailto:ryan.weddle@baml.com) / [ante.jakic@baml.com](mailto:ante.jakic@baml.com)

Email: [bas.infomanager@bankofamerica.com](mailto:bas.infomanager@bankofamerica.com)

Date Claim Filed: 9/22/2009

Name and Address where transferee payments should be sent (if different from above):

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By: /s/Seth Denson  
Transferee/Transferee's Agent

Date: 10/13/2017

*Penalty for making a false statement:* Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK

EVIDENCE OF TRANSFER OF CLAIM

**DRAWBRIDGE SPECIAL OPPORTUNITIES FUND LP**

("Seller") and **BANC OF AMERICA CREDIT PRODUCTS, INC.** ("Buyer") hereby agree and acknowledge that Seller has unconditionally and irrevocably sold, transferred and assigned to Buyer all of Seller's rights, title and interest in and to Seller's claim (which was assigned proof of claim number 26928) in the allowed amount of \$52,726.57 (the "Claim") against **Lehman Brothers Holdings Inc.** (the "Debtor") whose Chapter 11 bankruptcy case is pending in the United States Bankruptcy Court for the Southern District of New York ( the "Bankruptcy Court") (or any other court with jurisdiction over the bankruptcy proceedings) as In re Lehman Brothers Holdings Inc. et. al., Chapter 11 Case No. 08-13555 (JMP) (Jointly Administered).

Seller hereby waives any objection to the transfer of the Claim to Buyer on the books and records of the Debtor and the Bankruptcy Court, and hereby waives to the fullest extent permitted by law any notice or right to a hearing as may be imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, the Bankruptcy Code, applicable local bankruptcy rules or applicable law. Seller acknowledges and understands, and hereby stipulates, that an order of the Bankruptcy Court may be entered without further notice to Seller transferring to Buyer the Claim and recognizing the Buyer as the sole owner and holder of the Claim. Seller further directs the Debtor, the Bankruptcy Court and all other interested parties that all further notices relating to the Claim, and all payments or distributions of money or property in respect of the Claim, shall be delivered or made to the Buyer.

IN WITNESS WHEREOF, the undersigned has duly executed this Evidence of Transfer of Claim by its duly authorized representative dated the 13 day of October, 2017.

SELLER:

BUYER:

**DRAWBRIDGE SPECIAL OPPORTUNITIES  
FUND LP**

**BANC OF AMERICA CREDIT  
PRODUCTS, INC.**

By: Drawbridge Special Opportunities GP LLC, its  
general partner

By \_\_\_\_\_  
Name:  
Title:

By \_\_\_\_\_  
Name: Jennifer Szolain  
Title: Treasurer

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK

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**DRAWBRIDGE SPECIAL OPPORTUNITIES  
FUND LP**

**BANC OF AMERICA CREDIT  
PRODUCTS, INC.**

By: Drawbridge Special Opportunities GP LLC, its  
general partner

By   
Name: \_\_\_\_\_  
Title: **SETH DENSON  
DIRECTOR**

By \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_